### **KENTUCKY**

(Population 1998, 3,936,000)

#### **SENATORS**

MITCH McCONNELL, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; elected judge/executive of Jefferson County, KY, 1977, reelected 1981; president, Kentucky Association of County Judge/Executives, 1982; named Outstanding Young Man in Jefferson County, 1974; named Outstanding Young Man in Kentucky, 1977; named Conservationist of the Year by the League of Kentucky Sportsmen, 1983; founder and chairman, Kentucky Task Force on Exploited and Missing Children, 1982; cochairman, National Child Tragedies Coalition, 1981; advisory board member, National Institute of Justice, 1982–84; appointed chairman of the Council of Elected Officials by Republican National Committee Chairman Haley Barbour; chairman, National Republican Senatorial Committee; member, Crescent Hill Baptist Church, Louisville, KY; three children: Elly, Claire, and Porter; married Elaine Chao, February 6, 1993; committees: Agriculture, Nutrition, and Forestry; Appropriations; chairman, Rules and Administration; vice chairman, Joint Committee on Printing; elected to the U.S. Senate, November 6, 1984; reelected to each succeeding term.

### Office Listings

| http://www.senate.gov/~mcconnell senator@mcconnell.senate.gov  | V                                |
|--|----------------------------------|
| 361A Russell Senate Office Building, Washington, DC 20510–1702   | (202) 224–2541<br>FAX: 224–2499  |
| Communications Director.—Robert Steurer.  Gene Snyder Courthouse, 601 West Broadway, Suite 630, Louisville, KY 40202 | (502) 582–6304                   |
| State Director.—Larry Cox. 1885 Dixie Highway, Suite 345, Fort Wright, KY 41011                                      | (606) 578–0188<br>(606) 864–2026 |
| 171 Corporate Drive, Suite 530, Lexington, KY 40507  | (502) 442–4554<br>(606) 224–8286 |
| Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101   | (502) 781–1673                   |

\* \* \*

JIM BUNNING, Republican, of Southgate, KY; born in Southgate, October 23, 1931; graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional baseball player, Hall of Fame; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979–83; member: Ft. Thomas City Council, 1977–79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married the former Mary Catherine Theis, 1952; nine children: Barbara, Jim, Joan, Cathy, Bill, Bridgett, Mark, David and Amy; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; committees: Budget; Ways and Means; elected to the U.S. Senate in November, 1998; committees: Banking, Housing, and Urban Affairs; Energy and Natural Resources.

## Office Listings

| http://www.senate.gov/~bunning jim.bunning@bunning.senate.go              | v                               |
|---|---------------------------------|
| 502 Hart Senate Office Building, Washington, DC 20515                     | (202) 224-4343<br>FAX: 228-1373 |
| Chief of Staff.—David A. York.<br>Legislative Director.—Jon Deuser.       |                                 |
| Press Secretary.—John Mechem.   |                                 |
| Director of Administration.—Joan Manning.                                 |                                 |
| Suite 220, Dixie Highway, Fort Wright, KY 41011                           | (606) 341-2602                  |
| State Director.—Debbie McKinney.  | FAX: 331-7445                   |
| The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301 | (270) 689-9085                  |

|  | FAX: 689–9158  |
|--|----------------|
| 717 Corporate Drive, Lexington, KY 40503                 | (606) 219-2239 |
|  | FAX: 219-3269  |
| 1100 South Main Street, Suite 12, Hopkinsville, KY 42240 | (270) 885-1212 |
|  | FAX: 881-3975  |

## REPRESENTATIVES

### FIRST DISTRICT

EDWARD WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; first lieutenant, U.S. Army Reserves, 1967–73; attorney, private practice, 1970–79; vice president, CSX Corporation, 1979–90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married to Constance Harriman Whitfield; one child, Kate; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

| 236 Cannon House Office Building, Washington, DC 20515              | (202) 225-3115 |
|---|----------------|
| Scheduler/Office Manager.—Kerri Leininger.                          |                |
| Legislative Director.—Karen Long.                                   |                |
| Press Secretary.—Anthony Hulen.                                     |                |
| Policy Director.—Larry Van Hoose.                                   |                |
| First Floor, 317 West Ninth Street, Hopkinsville, KY 42240          | (502) 885-8079 |
| Field Representative.—Michael Pape.                                 | FAX: 885-8598  |
| P.O. Box 717, Monroe County Courthouse, Thompkinsville, KY 42167    | (502) 487-9509 |
| Field Representative.—Sandy Simpson.                                | FAX: 487-0019  |
| Room 307, Municipal Building, 222 First Street, Henderson, KY 42420 | (502) 826-4180 |
| Field Representative.—Joe Bradford.                                 | FAX: 826-6783  |
| Room 104, 100 Fountain Avenue, Paducah, KY 42001                    | (502) 442-6901 |
| Field Representative.—Heidi Eyer.                                   | FAX: 442–6805  |

Counties: Adair, Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, McCracken, McLean, Marshall, Monroe, Muhlenberg, Ohio, Russell, Simpson, Todd, Trigg, Union, and Webster. Population (1990), 614,226.

ZIP Codes: 42001-03, 42020-29, 42031-33, 42035-41, 42044-51, 42053-56, 42058-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42120, 42122, 42129 (part), 42133-35, 42140, 42153, 42155, 42157, 42164, 42167, 42170, 42201-02, 42204, 42206, 42209, 42211, 42215-17, 42219-21, 42223, 42234, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-68, 42273-76, 42280, 42283, 42286-88, 43230-28, 42330, 42332-33, 42337-39, 42343-45, 42347, 42349-50, 42352, 42354, 42357-58, 42361, 42365-67, 42369-72, 42374, 42376, 42378, 42403-04, 42406, 42408-11, 42413, 42420, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42565, 42601-02, 42629, 42642, 42711, 42714-15, 42717, 427723 (part), 42728 (part), 42730, 42731 (part), 42735, 42741, 42742 (part), 42752-53, 42759, 42761, 42768

### SECOND DISTRICT

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RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; named to the Ways and Means Committee; subcommittee: Human Resources; member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Independent Business; named a "Guardian of Seniors' Rights" by Tax Fairness for Seniors; chairman, Conservative Opportunity Society; married the former Kayi Gambill, 1966; two children: Ronald Brent and Allison Faye; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

http://www.gov/lewis

| 223 Cannon House Office Building, Washington, DC 20515–1702                | (202) 226–3501 |
|--|----------------|
| Legislative Director.—Helen Devlin.  |                |
| Press Secretary.—Shawn Piakston.   |                |
| Scheduler.—Jane Riddleberger.  |                |
| 312 North Mulberry Street, Elizabethtown, KY 42701                         | (502) 765-4360 |
| District Administrator.—Keith Rogers.                                      |                |
| Federal Building, Room B-18, 241 East Main Street, Bowling Green, KY 42101 | (502) 842-9896 |
| Federal Building, Room B-17, 423 Frederica Street, Owensboro, KY 42303     | (502) 688–8858 |

Counties: Barren, Breckinridge, Bullitt, Casey, Daviess, Edmonson, Grayson, Green, Hancock, Hardin, Hart, Jefferson (part), Larue, Lincoln (part), Marion, Meade, Metcalfe, Nelson, Spencer, Taylor, Warren, and Washington. Population (1990), 614,833.

ZIP Codes: 40004, 40008–09, 40012–13, 40020, 40023, 40028, 40033, 40037, 40040, 40046–49, 40051–52, 40060, 40062–63, 40069, 40071, 40076, 40078, 40104, 40106–11, 40114–15, 40117, 40118 (part), 40119, 40121, 40140, 40142–46, 40150, 40152–53, 40155, 40157, 40159–62, 40164–65, 40170–71, 40175–78, 40214 (part), 40219 (part), 40228 (part), 40228 (part), 40224 (part), 40224 (part), 40245 (part), 40253, 40269, 40272 (part), 40291 (part), 40299, 40734 (part), 40294 (part), 40245 (part), 40253, 40269, 40272 (part), 40291 (part), 40299, 40330, 40437 (part), 40448, 40484 (part), 40489 (part), 42101–04, 42122–24, 42127–28, 42129 (part), 42130–31, 42141–42, 42151–52, 42154, 42156, 42159–60, 42163, 42166, 42169–71, 42207, 42210, 42214, 2235, 42250, 42257, 42259, 42270, 422174–75, 42284–85, 42301–03, 42334, 42348, 42351, 42355–56, 42361, 42366, 42368, 42375–76, 42378, 42516, 42528, 42539, 42541, 42566, 42567 (part), 42701–02, 42712–13, 42716, 42718–19, 42721–22, 42723 (part), 42724, 42726, 42728 (part), 42729, 42731 (part), 42733–33, 42736, 42740, 42742 (part), 42743, 42746, 42748–49, 42754–55, 42757–58, 42762, 42764–65, 42776, 42782–84, 42787–88

## THIRD DISTRICT

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ANNE MEAGHER NORTHUP, Republican, of Louisville, KY; born on January 22, 1948, in Louisville; graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, Notre Dame, IN, 1970; Kentucky State Legislature, 1987–96; legislative appointments: 1998 chairwoman of Speaker's Task Force on Education; 1998 Speaker's Drug Free Task Force; founder and cochair of the House Reading Caucus; member: House Committee on Appropriations, health care on the horizon caucus; public pension reform caucus; housing opportunity caucus; caucus on disabilities, diabetes caucus; House cancer awareness working group; awards: 1999 legislator of the year for the Association of Equipment Distributors; 1999 Chamber of Commerce Spirit of Enterprise award; 1999 Southern Economic Development Council Honor Roll of Legislative Achievement in Economic Development; 1998 Watchdog of the Treasury Bulldog award; 1998 Citizens for a Sound Economy Jefferson award; the NFIB Guardian of Small Business award; member, Holy Spirit Catholic Church, Greater Louisville, Inc.; Rotary Club of Louisville; Leadership Louisville; Metropolitan Republican Women's Club; National Order of Women Legislators; Ladies Auxiliary to the VFW; married Robert Wood Northup, 1969; mother of six children: David, Katie, Joshua, Kevin, Erin, Mark; elected to the 105th Congress; reelected to the 106th Congress.

## Office Listings

http://www.house.gov/northup

| 1004 Longworth House Office Building, Washington, DC 20515         | (202) 225-5401 |
|--|----------------|
| Chief of Staff.—Terry Carmack.                                     | FAX: 225-5776  |
| Legislative Director.—Kristi Craig.                                |                |
| Press Secretary.—Julie Raque Adams.                                |                |
| 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 | (502) 582-5129 |
|  | FAX: 582-5897  |

County: Jefferson County. Population (1990), 613,603.

ZIP Codes: 40059 (part), 40118 (part), 40201–22, 40223 (part), 40228 (part), 40241–42, 40243 (part), 40258, 40272 (part), 40291 (part), 40299 (part)

# FOURTH DISTRICT

KEN LUCAS, Democrat, of Boone County, KY; born in Kenton County, KY, on August 8, 1933; education: B.S., in Commerce, University of Kentucky, 1955; M.B.A., Xavier University, 1970; military service: pilot, U.S. Air Force, 1955–57; Major, Air National Guard, 1957–

67; profession: financial planner, Sagemark Consulting of Lincoln Financial (formerly CIGNA); former president and executive committee chairman, Boone State Bank; former chairman of the board and director, Fifth Third Bank; director, The Drees Company; community service: president, Florence Christian Services, Inc.; regent emeritus, Northern Kentucky University; elder and trustee, Florence Christian Church; member, St. Luke Hospital Foundation Board; Northern Kentucky Chamber of Commerce; Kentucky State Chamber of Commerce; Fine Arts Fund of Greater Cincinnati; public service: Florence, KY, City Council, 1967–74; Boone County, KY, Commissioner, 1974–82; Boone County, KY, Judge-Executive, 1992–98; married: Mary K. Lucas, 1961; five children: Lance, Shannon, Kendall, Trent, and Tiffany; committees: Agriculture; Budget; subcommittees; Livestock and Horticulture; Risk Management, Research, and Specialty Crops; elected to the 106th Congress.

#### Office Listings

http://www.house.gov/kenlucas

| 1237 Longworth House Office Building, Washington, DC 20515    |                |
|---|----------------|
| Chief of Staff/Press Secretary.—John Lapp.                    | FAX: 225-0003  |
| Legislative Director.—Cheryl Brownell.                        |                |
| Executive Assistant/Legislative Specialist.—Angie Dixon.      |                |
| Systems Administrator/Deputy Press Secretary.—Travis Sowders. |                |
| Legislative Assistants: Susan Lexer, Colleen Monahan.         |                |
| Staff Assistant.—Joe Clabes.                                  |                |
| 277 Buttermilk Pike, Fort Mitchell, KY 41017                  | (606) 426-0080 |
| District Director.—Jim Collins.                               |                |
| District Office Manager/Caseworker.—Barb Lubrecht.            |                |
| 1405 Greenup Avenue, Suite 236, Ashland, KY 41101             | (606) 324-9898 |
| Assistant Constituent Services Director —Sue Dowdy            |                |

Counties: Boone, Boyd, Bracken, Campbell, Carroll, Carter, Elliott, Fleming, Gallatin, Grant, Greenup, Henry, Kenton, Lewis, Mason, Oldham, Owen, Pendleton, Robertson, Rowan, Shelby, and Trimble. Population (1990), 614,245.

ZIP Codes: 40003, 40006–07, 40010–11, 40014, 40019, 40022, 40026, 40031, 40036, 40045, 40050, 40055–58, 40059 (part), 40065–68, 40070, 40075–77, 40245 (part), 40313, 40317, 40319, 40327, 40351, 40355, 40359, 40363, 40379 (part), 40389, 41001–02, 41004–12, 41014–18, 41022, 41030, 41033–35, 41037, 41039–46, 41048–49, 41051–53, 41055–56, 41059, 41061–64, 41071–76, 41080, 41083, 41085–86, 41091–98, 41101–02, 41105, 41121, 41127–29, 41131–32, 41137, 41137, 41139, 41141–44, 41146, 41149, 41156, 41163–64, 41166, 41168–71, 41173–75, 41177, 41179, 41181, 41183, 41189, 41631, 42133

## FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956–57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957–64; associate, Smith and Blackburn, 1964–67; private practice, 1967–69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969–80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for lieutenant governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981–present; member, Energy and Commerce Committee, 1981–82; member, House Appropriations Committee, 1983–present; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

http://www.house.gov/rogers

| maps, www.moass.gov/rogers                                    |                |  |
|---|----------------|--|
| 2470 Rayburn House Office Building, Washington, DC 20515-1705 |                |  |
| Administrative Assistant.—Kevin Fromer.                       | FAX: 225-0940  |  |
| Office Manager.—Julia Casey.                                  |                |  |
| Press Secretary.—Dan DuBray.                                  |                |  |
| 551 Clifty Street, Somerset, KY 42501                         | (606) 679–8346 |  |
| District Administrator.—Robert L. Mitchell.                   |                |  |
| 601 Main Street, Hazard, KY 41701                             | (606) 439–0794 |  |
| 806 Hambley Bouleyard Pikeville KY 41501                      | (606) 432-4388 |  |

Counties: Bell, Breathitt, Clay, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence (part), Lee, Leslie, Letcher, Magoffin, Martin, McCreary, Menifee, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Wayne, Whitley, and Wolfe. Population (1990), 614,119.

ZIP Codes: 40316, 40322, 40336, 40341, 40345-46, 40365, 40387, 40402-03, 40409, 40417, 40419 (part), 40420, 40434, 40445, 40447, 40456, 40460, 40481, 40486, 40488, 40492, 40701-02, 40729-30, 40734, 40737, 40740-43, 40745, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823, 40825-31, 40840, 40843-47, 40834, 60952, 40953, 40953, 40953, 40953, 40954, 40953, 40959, 40953, 40959, 40962, 40964-65, 40972, 40977, 40979, 40982-83, 40988, 40995, 40999, 41124-116, 4129, 41224, 21224, 41226, 41228, 41230-32, 41234, 41237-38, 41240, 41250, 41254-58, 41260, 41262-69, 41271, 41274, 41301, 41306, 41310-11, 41314-15, 41317, 41321, 41327-28, 41331-33, 41338-40, 41342, 41419, 41212-2, 41425-26, 41244, 41446, 41474, 41477, 41461-69, 41471-14, 4150, 41525-4154, 41560, 41525-41526, 41264-67, 41472, 41474, 41477, 41501-03, 41512-14, 41517-20, 41522, 41524, 41527-29, 41531, 41534-40, 41542-49, 41551, 41535-55, 41557-72, 41574, 41601-07, 41612, 41614-16, 41619, 41614-21, 41612-21, 41629-33, 41635-37, 41635-37, 41639-40, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-69, 41701-02, 41712-14, 41719-23, 41725, 41727-33, 41735-36, 41739-40, 41743, 41874, 41847-40, 41855, 41858-60, 41801-04, 41810-12, 41815, 41817, 41821-26, 41828-29, 41831-40, 4152-49, 41551, 41537-55, 41575-72, 41574, 41601-07, 41612, 41614-16, 41619, 41614-21, 41621-22, 41626-27, 41629-33, 41635-37, 41639-40, 41642-43, 41645, 41647, 41649-51, 41653, 41655-40, 41629-43, 41447-49, 41455, 41851-40, 41804-05, 41810-12, 41815, 41817, 41819-40, 41821-20, 41828-29, 41843-45, 41847-49, 41855, 41858-59, 41661-62, 42501-02, 42518-819, 42522-33, 42536, 42544, 42553, 42554, 42557 (part), 42603, 42607, 42611, 42613, 42631, 42633-35, 42638, 42640, 42643, 42647, 42649, 42655, 42555

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### SIXTH DISTRICT

ERNEST LEE FLETCHER, Republican, of Lexington, KY; born in Mount Sterling, KY, on November 12, 1952; graduated, LaFayette High School, 1970; B.S., University of Kentucky, 1974; USAF, 1974–79; University of Kentucky College of Medicine, 1984; physician; family medical practice; CEO, St. Joseph Medical Foundation; elected to Kentucky House of Representatives, 1994–96; married to Glenna Foster, 1971; two children: Rachel and Benjamin; committees: Agriculture; Budget; Education and the Workforce; elected to the 106th Congress.

## Office Listings

| http://www.house.gov/fletcher ernest.fletcher@mail.house.gov |                                 |
|--|---------------------------------|
| 1117 Longworth House Office Building, Washington, DC 20515   | (202) 225–4706<br>FAX: 225–2122 |
| Legislative Director.—Bradford Campbell.                     | 11111.223 2122                  |
| Scheduler.—Pamela Mattox.                                    |                                 |
| 860 Corporate Drive, Suite 105, Lexington, KY 40503          | (606) 219-1366                  |
| District Director.—Glenda McQuerry.                          | FAX: 219-3437                   |

Counties: Anderson, Bath, Bourbon, Boyle, Clark, Estill, Fayette, Franklin, Garrard, Harrison, Jessamine, Lincoln (part), Madison, Mercer, Montgomery, Nicholas (part), Powell, Scott, and Woodford. Population (1990), 614,270.

ZIP Codes: 40310, 40311 (part), 40312, 40324, 40330, 40334, 40336–37, 40339–40, 40342, 40346–48, 40350, 40353, 40356–58, 40360–62, 40366, 40370–72, 40374, 40376, 40379 (part), 40380, 40383, 40385, 40390–92, 40403, 40410, 40411, 40419, 40411, 40419, 40461, 40464, 40471-72, 40475–76, 40484 (part), 40489 (part), 40501–05, 40507–17, 40522–24, 40533, 40544, 40555, 40574–96, 40601–04, 41003, 41021